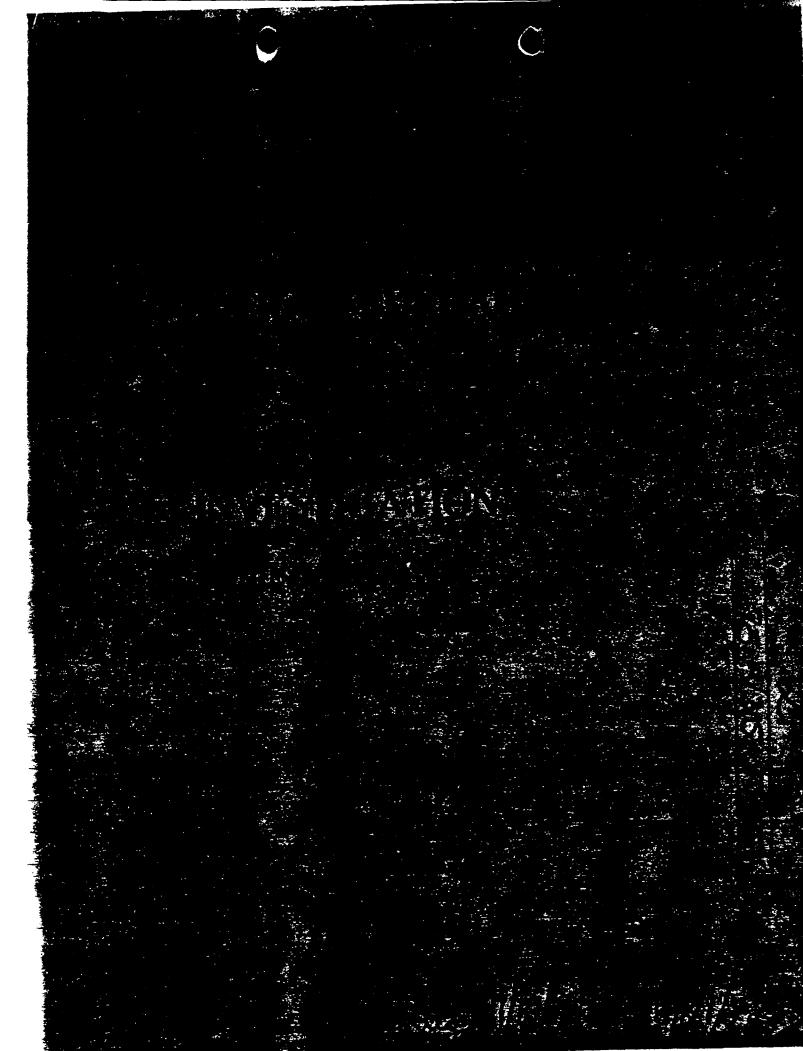
FEDERAL BUREAU OF INVESTIGATION ENCLOSURE COVER SHEET

SUBJECT: <u>Bay Liberation</u> 7 hont

FILE: <u>New york</u> 100-167120 Section 2



UNITED SATES DEPARTMENT OF JUSTIC

FE RAL BUREAU OF INVESTIGATION New York, New York
November 4, 1970

In Reply, Please Refer to

File No. Bufile (100-439048) NYfile (100-148047)

COMPONITION

D 670-4

New York Area Conference At Columbia University, on October 10-11, 1970, Sponsored By Students for a Democratic Society Worker Student Alliance

62-1 A characterization of SDS is attached hereto.

On October 8, 1970, advised that an announcement of the SDS area conference at CU appeared as a poster on the campus of New York University (NYU), Washington Square, NYC. The poster listed the areas being represented at the conference as NYC, Niagara, Philadelphia and New Jersey.

b2-1 b70-1,4

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Excluded from automatic downgrading and declassification

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DOCUMENT 2145

100-167120-75



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CONPIDE

New York Area Conference At Columbia University, on October 10-11, 1970 Sponsored by SDS/WSA.



Characterizations of the Progressive Labor Party (PLP), Spartacist League and the Workers League are attached hereto.

on October 13, 1970, source advised that about 150 persons were present at the SDS area conference on October 10, 1970. Under discussion was the proposed national demonstration in Detroit on November 3, 1970, with the slogans, "The Elections Are a Hoax", "Support the Auto Workers" and "U.S. Out of Southeast Asia Now". Some NY Regional SDS members complained of "top-downism", a non-democratic decision in changing the demonstration from the formerly agreed upon Chicago to Detroit, and San Jose for the West Coast chapters; and the shift of emphasis from the elections to the auto strike.

Several chapters outlined what they had done during the year, namely NYU, Temple University and CU.

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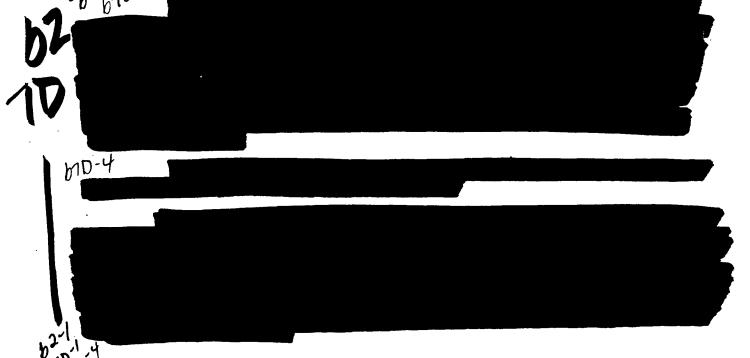
New York Area Conference At Columbia
University, on October 10-11, 1970,

Sponsored by SDS/WSA

bid a

A characterization of the Black Panther Party (BPP) is attached hereto.

The NY Labor Committee is part of the National Caucus of Labor Committees. A characterization of the New York Labor Committee is attached hereto.



All Sources utilized in this memorandum and attached Appendix pages have furnished reliable information in the past.

CATTOTICE TO THE

New York Area Conference At Columbia University, on October 10-11, 1970, Sponsored by SDS/WSA APPENDIX

1.

BLACK PANTHER PARTY Also Known As Black Panther Party for Self-Defense

According to its official newspaper, the Black Panther Party (BPP) was started during December, 1966, in Oakland, California, to organize black people so they can take control of the life, politics and the destiny of the black community. It was organized by BOBBY SEALE, BPP Chairman, and HUEY P. NEWTON, BPP Minister of Defense, NEWTON was sentenced in 1968 to serve 2 to 15 years after being convicted of manslaughter in connection with the killing of an Oakland police officer.

The official newspaper, "The Black Panther", which further describes itself as the "Black Community News Service", states that the BPP advocates the use of guns and guerrilla tactics in its revolutionary program to end oppression of the black people. Residents of the black community are urged to arm themselves against the police who are consistently referred to in the publication as "pigs" who should be killed.

"The Black Panther" issue of September 7, 1968, contains an editorial by BPP Minister of Education, GEORGE MASON MURRAY, which ends with the following:

"Black men. Black people, colored persons of America, revolt everywhere! Arm yourselves. The only culture worth keeping is a revolutionary culture. Change. Freedom everywhere. Dynamite! Black Power. Use the gun. Kill the pigs everywhere."

Included in the introduction to an article appearing in the October 5, 1968, edition of "The Black Panther" is the statement, "...we will not dissent from American Government. We will overthrow it."

Issues of "The Black Panther" regularly contain quotations from the writings of Chairman MAO Tse-tung of the People's Republic of China and feature MAO's statement that "political power grows out of the barrel of a gun."

The national headquarters of the BPP is located at 3106 Shattuck Avenue, Berkeley, California. Branches have been established at various locations throughout the United States.

New York Area Conference At Columbia University, on October 10-11, 1970, Sponsored by SDS/WSA

<u>1.</u>

APPENDIX

THE NEW YORK LABOR COMMITTEE Formettly Known As The New York Students For a Democratic Society Labor Committee

A source advised in October, 1968, that the New York Students For a Democratic Society Labor (ommittee (SDS) (LC) was expelled from SDS in the fall of 1968 because the LC supported the teachers' union during the teachers' strike of 1968 in New York City. The source advised in April, 1970, that the LC continued to use SDS in its leaflets and pamphlets until March, 1970, when the LC decided to drop SDS from the organization's name.

The source stated that the LC seeks to identify itsel! with the American Worker. The LC believes that the American Worker must emerge in the future as a separate and distinct class that will become oriented towards a Socialist America.

On May 14, 1970, the source advised that the LC he dquarters is located at 277 West 38th Street, New York, New York.

A characterization of SDS is set out separately.

CONFIDENTIAL

New York Area Conference At Columbia University, on October 10-11, 1970, Sponsored by SDS/WSA

1.

APPENDIX

PROGRESSIVE LABOR PARTY

The "New York Times" city edition Tuesday,
April 20, 1965, Page 27, reported that a new party of
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A source advised on June 3, 1968, that the PLP held its Second National Convention in New York City, May 31, to June 2, 1968, at which time the PLP reasserted its objective of the establishment of a militant working class movement based on Marxism-Leninism.

The source also advised that at the Second National Convention, MILTON ROSEN was unanimously re-elected National Chairman of the PLP and LEVI LAUB, FRED JEROME, JARED ISRAEL, WILLIAM EPTON, JACOB ROSEN, JEFFREY GORDON and WALTER LINDER were elected as the National Committee to lead the PLP until the next convention.

The PLP publishes "Progressive Labor," a bimonthly magazine, and "Challenge-Desafio," a monthly newspaper.

Source advised on May 25, 1970, that the PLP utilizes an address of General Post Office Box 8(8, Brooklyn, New York, and also utilizes an office in Room 617, 1 Union Square West, New York, New York.

CONFIDENTIAL

11/30/84

The Federal Bureau of Investigation will henceforth use the following characterization of the Spartacist League:

The Spartacist League (SPL), a Marxist political organization, was founded in 1966. The historical and theoretical roots of the SPL derive from the early Communist Party, U.S.A. and the Socialist Workers Party. The immediate precursor of the SPL was the Revolutionary Tendency of the Socialist Workers Party. The SPL has an official youth section named the Spartacus Youth League.

The SPL was once the subject of an FBI domestic security investigation. The investigation was closed in 1977, however, and it did not result in any criminal prosecution.

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New York Area Conference At Columbia University, on October 10-11, 1970, Sponsored by SDS/WSA

APPENDIX

1.

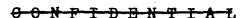
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A source has advised that the Students for a Democratic Society (SDS), as presently regarded, came into being at a founding convention held June, 1932, at Port Huron, Michigan. From an initial posture of "participatory democracy" the line of the national leadership has revealed a growing Marxist-Leninist adherence which currently calls for the building of a revolutionary youth movement. Concurrently, the program of SDS has evolved from civil rights struggles to an anti-Vietnam war stance to an advocacy of a militant anti-imperialist position. China, Vietnam and Cuba are regarded as the leaders of worldwide struggles against United States imperialism whereas the Soviet Union is held to be revisionist and also imperialist.

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New York Area Conference At Columbia University, on October 10-11, 1970, Sponsored by SDS/WSA

APPENDIX

2.

STUDENTS FOR A DEMOCRATIC SOCIETY (cont'd)

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A second source has advised that the PLP faction, which is more commonly known as the Worker Student Alliance, is dominated and controlled by members of the PLP, who are required to identify themselves with the pro-Chinese Marxist-Leninist philosophy of the PLP. They advocate that an alliance between workers and students is vital to the bringing about of a revolution in the United States.

SDS regions and university and college chapters, although operating under the outlines of the SDS National Constitution, are autonomous in nature and free to carry out independent policy reflective of local conditions. Because of this autonomy internal struggles reflecting the major factional interests of SDS have occurred at the chapter level since the beginning of the 1969-70 school year.

A characterization of the PLP is attached.

CONFIDENTIAL

New York Area Conference At Columbia University, on October 10-11, 1970, Sponsored by SDS/WSA

1.

, APPENDIX

WORKERS LEAGUE, Formerly American Committee For The Fourth International

On May 1, 1970, a source advised as follows:

TIM WOHLFORTH, when a member of the Socialist Workers Party (SWP) National Committee, led a minority group of ten accusing the majority of losing revolutionary perspective.

perspective.

57D

Although tolerated for some time, the WOHLFORTH group was expelled from the SWP in July, 1964.

Following expulsion, the WCHLFORTH group formed the American Committee for the Fourth International

27D 670-2c

During November, 1966, the organization's name was changed to Workers Leaque. Headquarters is located at 243 East 10th Street, New York, New York. Its publication is the "Bulletin."

The SWP has been designated pursuant to Executive Order 10450.

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The following sources were utilized in the

attached LHM:

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The attached LHM is classified, "Confidential" since it contains information from sources the unauthorized disclosure of which could be detrimental to the national defense interests of the country.

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Attached is an FD-302 which contains information

b70-2a mediate is a position to furnish reliable information and his identity should be soncealed.

The original FD-302 will be maintained in HY 100-170672

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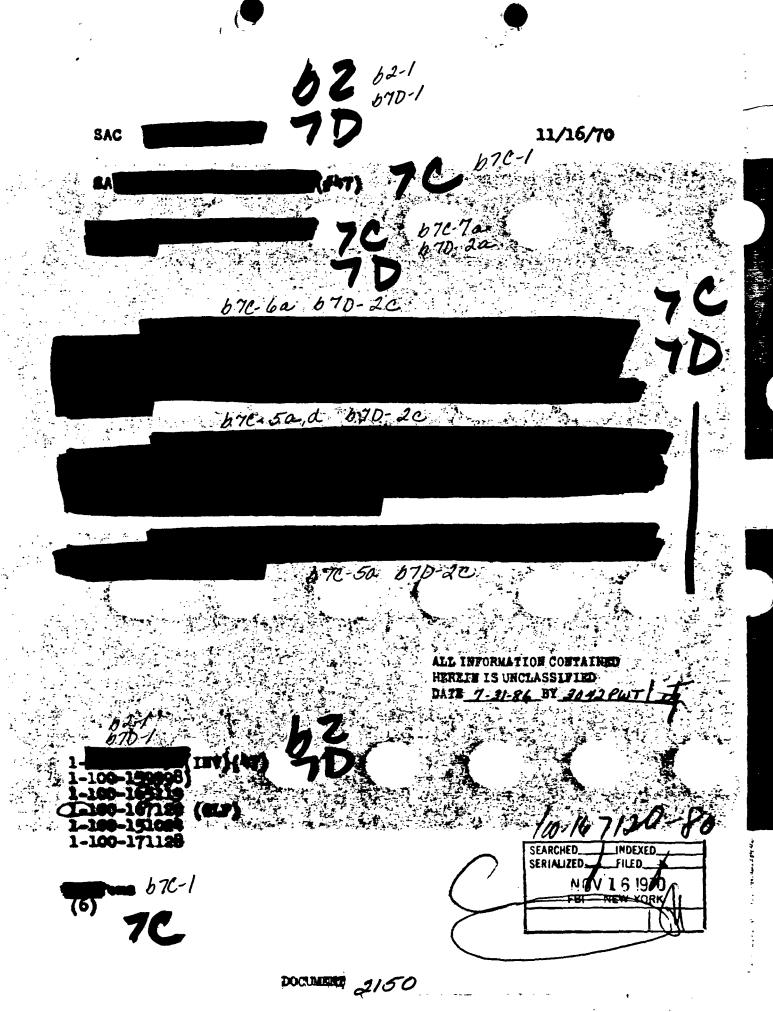


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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION New York, New York November 18,1970

In Reply, Please Refer to File No.

Bufile 100-439048 NYfile 100-148047

Students For A Democratic Society

On November 10, 1970, a source who has furnished reliable information in the past, furnished the following

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The SDS is characterized in the appendix attached hereto.

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CONTIDENTIAL



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APPENDIX

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APPENDIX

1.

WORKERS WORLD PARTY

On April 17, 1959, a confidential source advised that on February 12, 1959, a Socialist Workers Party (SWP) minority group under the leadership of National Committee member SAM DALIAH, split from the SWP.

The source stated that this minority group, referred to as the harcyites, after many years of program and policy differences on varied issues concerning tactics and interpretation of political events, split from the SWP on the grounds that the Party was liquidating itself by departing from the Marxist precents of MACHAROTHY and retreating from the fight for the world Madalist revolution. The final issue which ultimately longed the split was the minority's opposition to the SWP regressment policy which involved cooperation with the Communist Party (CP) peripheryindividuals characterized by the minority as petty-beargeois.

The minority program, according to the source, advocated unconditional defense of the Soviet Union and has as its goal the building of a revolutionary party with a complete proletarian orientation for the purpose of overthrowing capitalism in the United States and throughout the world.

On May 12, 1860, source advised that this minority group had chosen the name Workers World Farty.

On May 1, 1969, a second source advised that the Workers World Party, which maintains headquarters at 46 West 21st Street, New York, New York, supports the People's Republic of China in its ideological dispute with the Soviet Union.

The SWP has been designated pursuant to Executive Order 10450.

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APPENDIX

1.

YOUTH AGAINST WAR AND FASCISM

A confidential source advised on March 29, 1965, that the Youth Against War and Fascism (YAWF), formerly known as the Anti-Fascist Youth Committee, was established by the Workers World Party (WWP) in the summer of 1962, to bring college and high school youth into the periphery of WWP activities, and thereby gain recruits for the organization.

A second confidential source advised on October 23, 1964, that a flyer distributed by the YAWF describes that organization as a militant organization of young workers and worker-students for combating war and fascism.

The first source advised on May 1, 1969, that the YAWF maintains its headquarters at 58 West 25th Street, New York City, and publishes a magazine called "The Partisan".

A characterization of the WWP is set out separately.

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Los Angeles, California

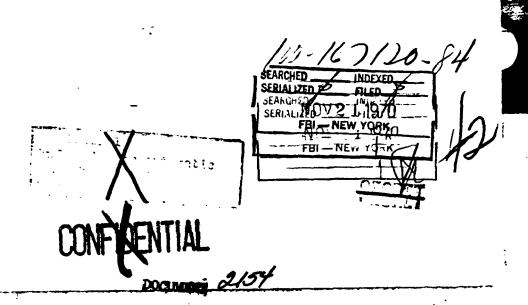
VENCEREMOS BRIGADE INTERNAL SECURITY - ANARCHIST

On October 23, October 26, October 27, November 2, November 3, and November 6, 1970, a source who has provided reliable information in the past furnished the following information regarding the Third Contingent of the Venceremos Brigade (VB).

The VB has been publicly described as a group of American volunteers traveling to Cuba at the invitation of the Cuban Government to assist in the harvesting of agricultural commodities.

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VENCEREMOS BRIGADE INTERNAL SECURITY - ANARCHIST

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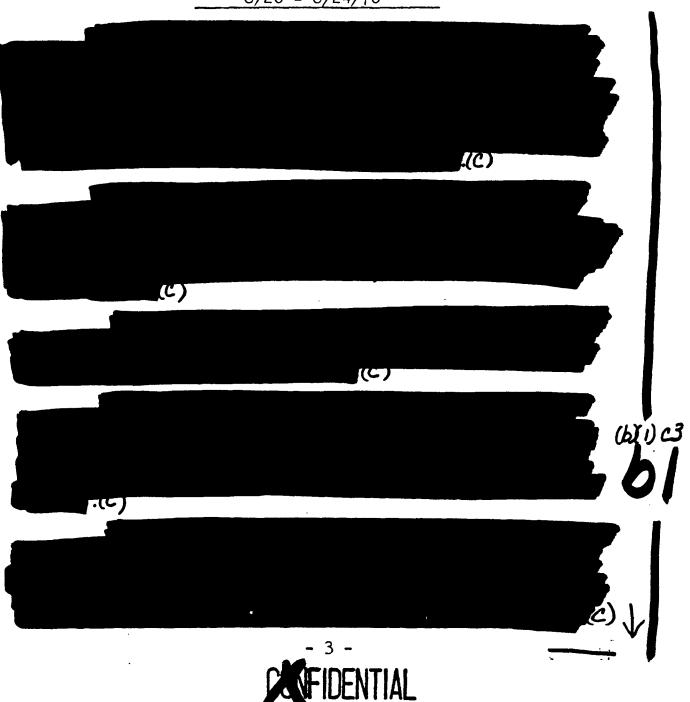
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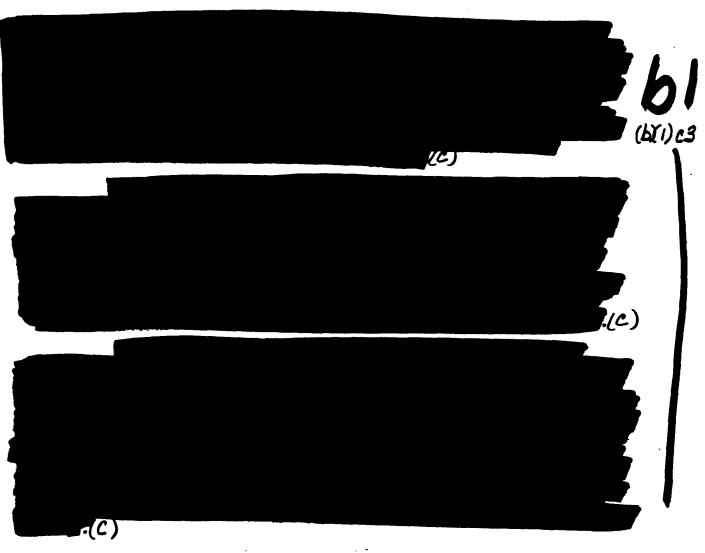
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I. VB BUS TRIP, LOS ANGELES TO ST. JOHNS, . NEW BRUNSWICK, CANADA 8/20 - 8/24/70



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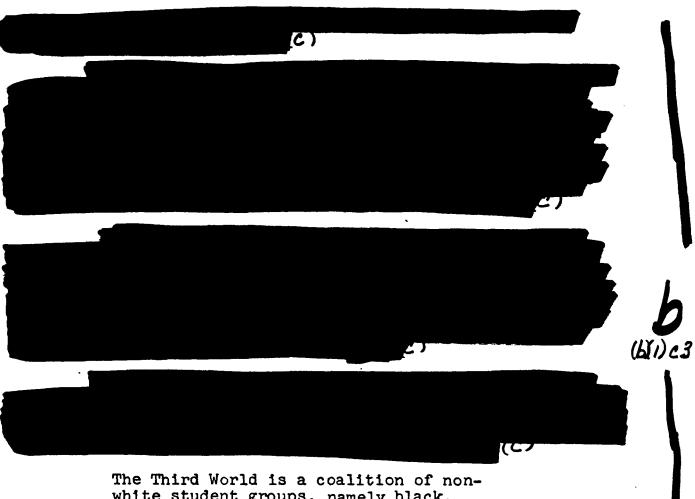
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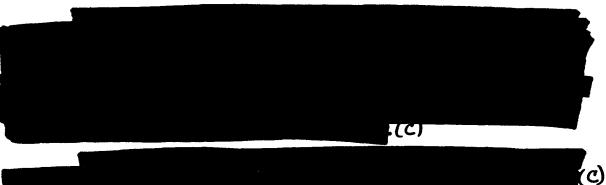
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VENCEREMOS BRIGADE INTERNAL SECURITY - ANARCHIST



The Third World is a coalition of non-white student groups, namely black, Chicano, and Orientals.





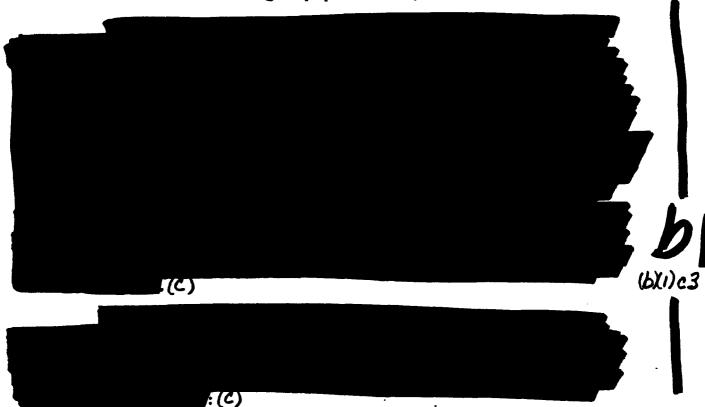
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The purpose of the Gay Liberation is to free homosexuals, transvestites, lesbians, and other sexual deviates from "oppression from the "straight population".



Name
Address
Occupation
Date of Birth
Place of Birth
Marital Status
Education
Ancestry
Parent's Name
Parent's Occupation
Parent's Address
Have you ever been arrested?
Details of arrest.

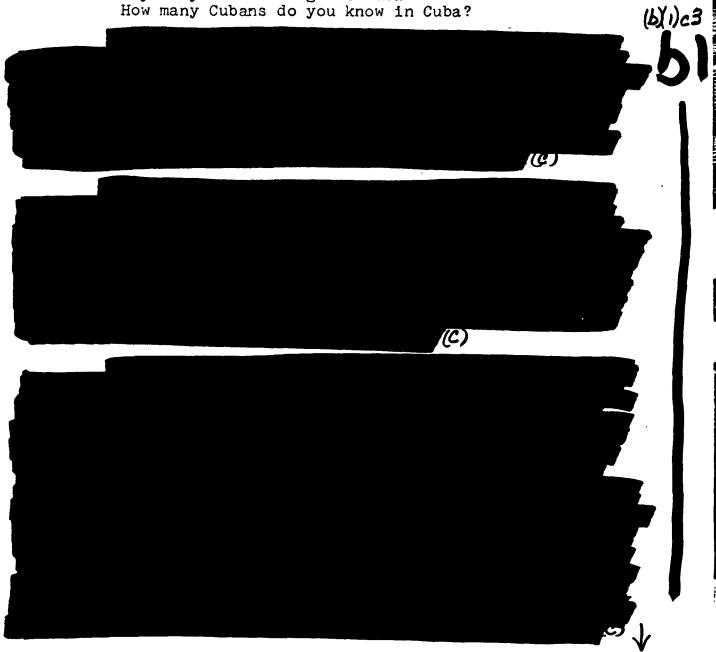






VENCEREMOS BRIGADE INTERNAL SECURITY - ANARCHIST

How are you politically involved in the United States?
Why do you want to go to Cuba?
How many Cubans do you know in Cuba?



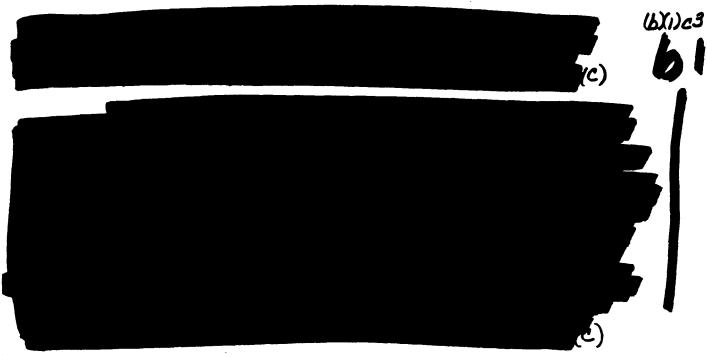
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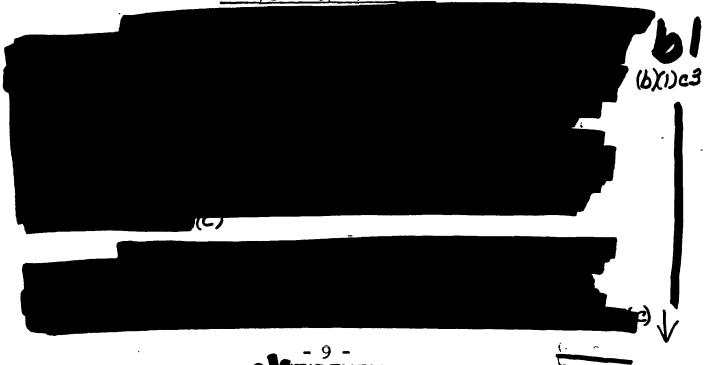
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VENCEREMOS BRIGADE INTERNAL SECURITY - ANARCHIST



III. STAY ON ISLE OF YOUTH, 8/31 - 9/28/70



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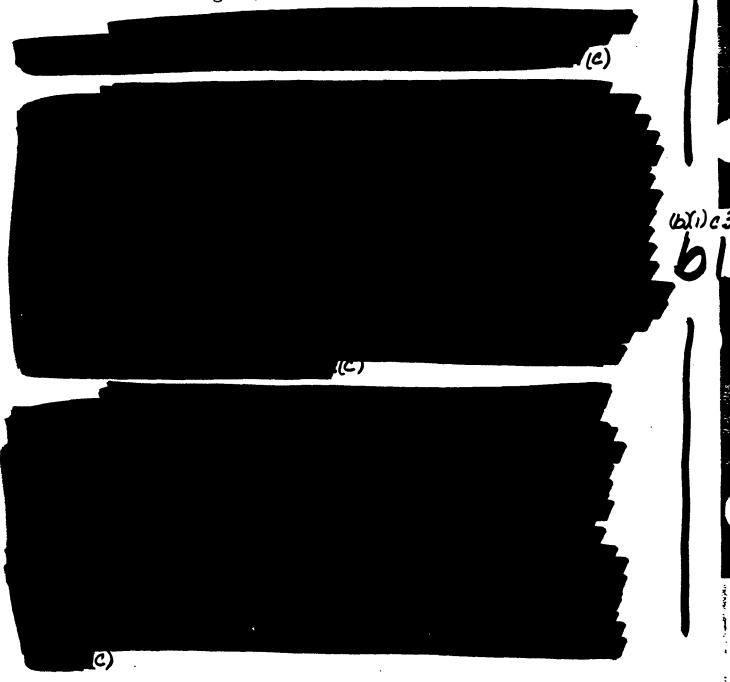
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VENCEREMOS BRIGADE INTERNAL SECURITY - ANARCHIST

"Guzanos" is a slang term meaning "worm", referring to persons not loyal to the Castro Regine.



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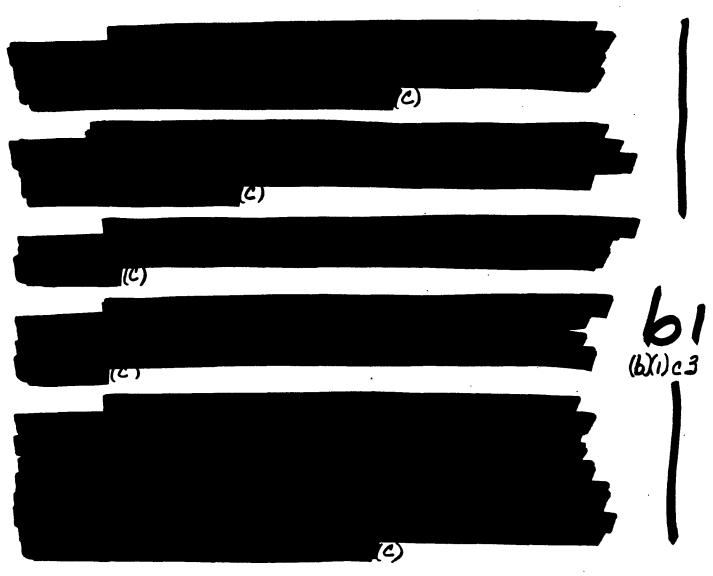
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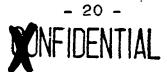
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VENCEREMOS BRIGADE INTERNAL SECURITY - ANARCHIST



The Red Guard movement was formed in March 1969 in San Francisco to "bring about better conditions for the Chinese people". The Red Guard members possessed firearms and studied the writings of Mao Tse-tung. According to its official newspaper, "Red Guard Community News", the Red Guard advocated that Orientals arm themselves against "racist police oppression".







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IV. TOUR OF CUBA, 9/28 - 10/14/70

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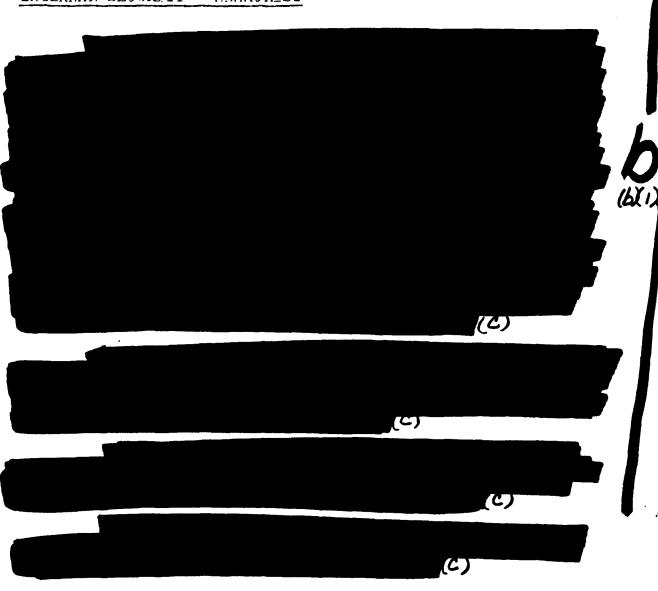
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VENCEREMOS BRIGADE INTERNAL SECURITY - ANARCHIST



V. VOYAGE ON SHIP,
HAVANA TO ST. JOHNS,
NEW BRUNSWICK, CANADA,
10/14 - 10/21/70

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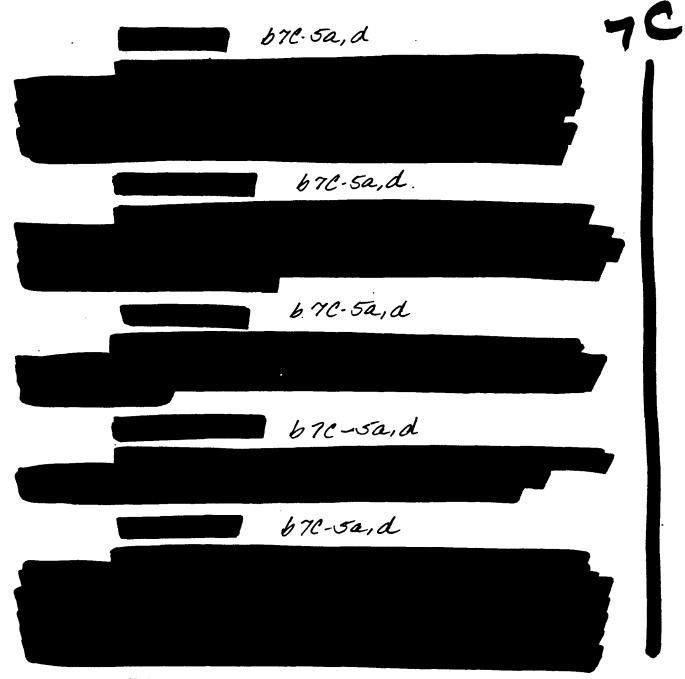
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COMMENTS REGARDING VB MEMBERS VI. 67C-5a,d 67c-5a,d 676.5a, d 67C-5a,d 67c.5a,d

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VENCEREMOS BRIGADE INTERNAL SECURITY - ANARCHIST



Urban Plunge is described as a weekend commune which exposes people to "oppression of society in the inner city and elicits from them basic responses to their own repressed feelings."

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GERELL

VENCEREMOS BRIGADE INTERNAL SECURITY - ANARCHIST

67C.5a,d

The BSU is a student black nationalist organization.

670-5a,d

67c.50,d

67C-5a,d

67C-5a,d

67C-50,d

Black Student Alliance (see

Appendix) in Los Angeles.

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VENCEREMOS BRIGADE INTERNAL SECURITY - AMARCHIST

67C-5a,d

67C-5a,d

676-5a,d

67c-5a,d

.67e-5a,d

67c-5a,d

Brown Berets (see Appendix)

67c-5a,d

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APPENDIX

BLACK PANTHER PARTY (BPP), Also Known As Black Panther Party for Self-Defense

According to the official newspaper of the BPP, the BPP was started during December 1966, in Oakland, California, to organize black people so they can take control of the life, politics, and the destiny of the black community. It was organized by BCBBY G. SHALE, BPP Chairman, and HUEY P. NEWTON, Minister of Defense, BPP.

The official newspaper, called "The Black Panther", regularly states that the BPP advocates the use of guns and guerrilla tactics in its revolutionary program to end oppression of the black people. Residents of the black community are urged to arm themselves against the police who are consistently referred to as "pigs" who should be killed.

The newspaper, in its issue of September 7, 1968, had an article by the then Minister of Education, GEORGE MURRAY. This article ended with the following:

"Black men. Black people, colored persons of America, revolt everywhere! Arm yourselves. The only culture worth keeping is revolutionary culture. Change. Freedom everywhere. Dynamite! Black power. Use the gun. Kill the pigs everywhere."

The BPP newspaper, issue of October 5, 1968, had an article introduced with the following statement: "We will not dissent from American government. We will overthrow it."

DAVID HILLIARD, Chief of Staff, BPF, in a speech at the San Francisco Polo Field on November 15, 1969, said "We will kill Richard Nixon."

DAVID HILLIARD, in the "New York Times", issue of December 13, 1969, was quoted as follows: "We advocate the very direct overthrow of the government by way of force and violence."

APPENDIX CONTINUED





APPENDIX CONTINUED

BLACK PANTHER PARTY (BPP),
Also Known As
Black Panther Party for Self-Defense

In the issue of April 25, 1970, the BPP newspaper had an article by Minister of Culture EMORY DOUGLAS as follows:

"The only way to make this racist US government administer justice to the people it is oppressing, is...by taking up arms against this government, killing the officials, until the reactionary forces...are dead, and those that are left thrn their weapons on their superiors, thereby passing revolutionary judgement against the number one enemy of all mankind, the racist U.S. Government."

The BPP Headquarters is located at 1046 Peralta Street, Oakland, California. Branches of the BPP, and Committees to Combat Fascism, under control of the BPP, have been established in various locations in the USA.

APPENDIX

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APPENDIX

BLACK STUDENT ALLIANCE,
Also Known As
Students of California Alliance,
Southern California
Black Student Alliance

A source advised that the Black Student Alliance was established in Los Angeles the latter part of 1967 as an arena or forum in which Black Student Union chapters could exchange ideas or discuss problems and programs. The Black Student Alliance has also been known as the Students of California Alliance and the Southern California Black Student Alliance, but now goes by the name of the Black Student Alliance. The Black Student Alliance maintains an office at 4619 South Western Avenue, Los Angeles.

A second source in 1970 furnished an application for membership in the Black Student Alliance. This application states:

"The Black Student Alliance is a revolutionary organization and hereby commits ourselves to the following principles:

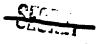
- "1. Self-determination for all oppressed people, political, economical, and social self-determination.
- "2. That the educational institutions be geared to meet the needs of the people, and that the means of production and distribution be put in the hands of the people (seizure of power)
- "3. To intensify the struggle against racism and capitalism using socialistic principles."

The first source stated that the Black Student Alliance members study the writings of MARX, LENIN, and the red-covered book entitled, "Quotations of Chairman MAO Tse-tung."

APPENDIX

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APPENDIX

MOVIMIENTO PRO-INDEPENDENCIA DE PUERTO RICO (Puerto Rican Independence Movement) (MPIPR)

The MPIPR was organized in November 1959, at Ponce, Puerto Rico, to work for the independence of Puerto Rico. It has an estimated membership of between 1,000 and 1,300 people with missions throughout the island of Puerto Rico and in New York, New York; Chicago, Illinois; and Buffalo, New York.

At the time the MPIPR was organized, it indicated that it did not advocate violence but would accept members who did. JUAN MARI BRAS, the founder and dominant leader of this organization, in a speech during March 1964, threatened violence comparable to that in Algeria, 1964, if Puerto Rico became a state within the United States. A source reported in 1966 that a leader of the MPIPR has indicated that "the Revolution" would soon begin and another source advised that another official of this organization has attempted to obtain a number of automatic pistols.

Articles praising FIDEL CASTRO and the Cuban Government regularly appear in the MPIPR publications. In 1961, the MPIPR adopted a resolution expressing a 100 per cent approval of and solidarity with the Cuban revolution. It sent a delegation to the Tri-Continental Conference of African, Asian, and Latin American People, held in Havana, Cuba, during January 1966, and it maintains a permanent delegate to the Secretariat located in Havana.

The press of Puerto Rico has reported that the MPIPR has held numerous demonstrations protesting compulsory military service of Puerto Ricans and United States policy in Vietnam and the Dominican Republic.

In December 1966, the Governor of Puerto Rico signed into law a bill calling for a plebiscite on July 23, 1967, to determine the future political status of Puerto Rico. The plebiscite, denounced vociferously by the MPIPR as "an act of Yankee imperialism to maintain the colonial status of Puerto Rico", resulted in an overwhelming endorsement of the present Free Associated State status.

APPENDIX CONTINUED



APPENDIX CONTINUED

MOVIMIENTO PRO-INDEPENDENCIA DE PUERTO RICO (Puerto Rican Independence Movement) (MPIPR)

Resolutions adopted at the 7th MPIPR National Assembly held in late April, 1968, at San Juan, Puerto Rico, included expressions of solidarity with the National Liberation Front of South Vietnam and promises of material support in the form of medicine and money. Also included was a resolution of unconditional support for the Cuban Revolution, an expression of solidarity with "Black Power" in the United States, and an expression of solidarity with the "National Liberation" movements in Venezuela, Colombia, and Guatemala.

APPENDIX

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REVOLUTIONARY UNION Also Known As Red Union

A confidential source advised in July, 1968, that the Revolutionary Union, commonly known to its membership as the Red Union (RU), is a covert, revolutionary Marxist-Leninist organization formed in early 1968 for the purpose of instilling the line of the Communist Party of China into the political situation in the United States. The membership of the RU espouse the militant communism of MAO Tse-tung and believe in the necessity of violent revolution and open guerrilla warfare to overthrow the present political system in the United States and effect radical changes in this nation.

In August, 1968, a second confidential source advised that the RU in the San Francisco area consists of four locals, one in San Francisco, one in Palo Alto, and two in the East Bay area. The leadership of the RU consists of former long time members of the CP, USA whose revolutionary activities date back into the 1930's and who broke with the CP in the late 1950's, accusing the CP of revisionism. The membership of the RU is made up of radical, left-wing youths who have participated in student demonstrations and draft resistance movements. The RU looks to Communist China as the model of the correct revolutionary Marxist-Leninist line and the works of MAO Tse-tung are read and discussed in the weekly education classes.

RU have studied and practiced guerrilla warfare techniques and some of the members have engaged in practice with firearms. The RU is against firearms control laws because such laws would make it more difficult for them to obtain weapons, and one of the leaders has stated that any traitor to the RU would be killed.



CEUL...



APPENDIX

STUDENTS FOR A DEMOCRATIC SOCIETY (SDS)

Students For A Temperatic Society (SDS) as commonly known, came into existence at a rounding convention held during June 1962, at Port Huron, Michigan. From an initial posture of "participatory democracy," Marxist-Leninist ideology of various shadings became predominant during 1968-1969 with debate centering on how best to create a revolutionary youth movement. SDS moved from involvement in the civil rights struggle to an anti-Vietnam war position to advocacy of a militant anti-imperialist line linking up the oppressed peoples of Asia, Africa and Latin America with the black liberation movement in the United States. All major factions within SDS embrace Marxism-Leninism and identify internationally with China, Cuba and North Vietnam as countries leading the world-wide struggles against the United States. However, the Soviet Union was regarded as imperialist and with the Communist Party, USA, "revisionist" in nature.

SDS operated under a national constitution which called for an annual National Convention (NC) and quarterly National Council meetings wherein programs were initiated and debated. Three national officers were elected annually with a National Interim Committee to run the organization. Regional offices and college chapters elected delegates to the national meetings but each functioned independently on local matters. Its official publication "Fire" (formerly "New Left Notes") last appeared in December 1969.

Internal factionalism of serious proportions developed during 1968-1969 and the following three factions evolved as a result of a split at the June 1969 NC: Weatherman, Worker Student Alliance, and Revolutionary Youth Movement. The effect of the split on SDS chapters throughout the country was divisive. Some aligned with one or the other of the three major factions. Others, unable to identify with any faction, disassociated with SDS completely and changed names.

The SDS national office in recent years was located at 1608 West Macison Street, Chicago, Illinois. It was closed in February 1970.

The Weatherman and Revolutionary Youth Movement groups no longer consider themselves associated with SDS and the Worker Student Alliance group refers to itself as the true SDS.

APPENDIX

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ATPENDIX

YOUNG CHICANOS FOR COMMUNITY ACTION Also Known As Brown Becets

The Young Chicanos for Community Action, also known as Brown Berets, was formed during 1967, within the predominantly Mexican-American eastside of Los Angeles. The Young Chicanos for community Action acquired the name Brown Berets when they identified themselves as a group by wearing brown berets and Khaki Army fatigue jackets. The group has approximately 35 active members.

In 1968, DAVID SANCHEZ, Prime Minister of the Brown Berets, prepared a booklet entitled, "The Birth of a New Symbol - the Brown Beret Manual". This booklet states in part as follows: "For over 120 years, the Mexican-American has suffered at the hands of the Anglo establishment. He is discriminated against in schooling, housing, employment, and in every other phase of live.
..Because these injustices have existed and the Anglo establishment shows no sign of changing them, and because the cries of individuals have gone unheard and fallen upon deaf ears, a group of Young Chicanos have come together under the name of the Brown Berets to demand an immediate end to the injustices committed against the Mexican-American".

This manual also states that the purpose of the Brown Berets is summed up in its motto: "To Serve, Observe and Protect". According to the manual, the portion of the motto, "To Protect", means "To protect, guarantee, and secure the rights of the Mexican-American by all means necessary. How far we must go in order to protect these rights is dependent upon those in power. If those Anglos in power are willing to do this in a peaceful and orderly process, then we will be only too happy to accept this way. Otherwise, we will be forced to other alternatives".

APPENDIX CONTINUED



AFFENDIX CONTINUED

YOUVI SHIDANOS FOR COMMONINY ACTION Also Known As Brown Bereta

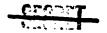
The manual also sets forth the Ten Point Program of the Brown Berets as follows:

- Unity of all our people regariless of age, income or political philosophy.
- 2. The right of bi-lingual education as guaranteed under the Treaty of Guadalupe Hidalgo.
- 3. We demand that the true history of the Mexican-American be taught in all schools in the five Southwest states.
- 4. We demand a Civilian Police Review Board made up of people who live in our community.
- 5. We demand that all police officers in the Mexican-American community, must live in the community and must speak Spanish.
- 6. To want an end to Urban Renewal Programs that replace our barrios with high rent homes for middle class people.
- 7. To demand a guaranteed annual income of \$5,000 for all Mexican-American families.
- 8. We demand that all Mexican-Americans be tried by juries consisting of only Mexican-Americans.
- 9. We demand that the right to vote be extended to all of our people regardless of ability to speak the English language.

AFPENDIX CONTINUED

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AFPENDIX CONTINUED

YOUNG CHICANOS FOR COMMUNITY ACTION Also Known As Frown Berets

10. We demand the right to keep and bear arms to defend our communities against racist police, as guaranteed under the Second Amendment of the U.S. Constitution.

Since its inception, the Brown Beret organization has concentrated mainly on protests against the Los Angeles City School System, claiming discrimination against Mexican-American students. Several members of the Brown Berets have been arrested for disruption of Los Angeles City Schools. Several have been arrested for burglary and arson.

APPENDIX

CONFYENTIAL

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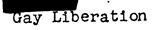
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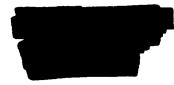
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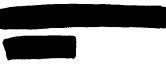
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AIRTEL

AIR MAIL - REGISTERED

(Priority)

TO:

DIRECTOR, FBL (105-195696)

FROM:

SAC, LOS ANGELES (100-74097)(P)

RE:

VENCEREMOS BRIGADE (VB)

IS - ANA

00:New York

Re Boston airtel and letterhead memorandum (LHM) to the Bureau dated 9/24/70.

Enclosed for the Bureau are 12 copies of an LHM regarding captioned matter. Enclosed for the following offices are the following copies of the LHM:

Classified by 2042 PATE OF Declassify on: OADR

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN.
OTHERWISE

The Life is classified ease to protect this informant, a source of continuing value. The identification of this informant could adversely affect the intermal security of the United States.

(See copies on pages 2 - 4)

TRATENTIA

Approved:

Special About in Closus

CONFIDENTIAL

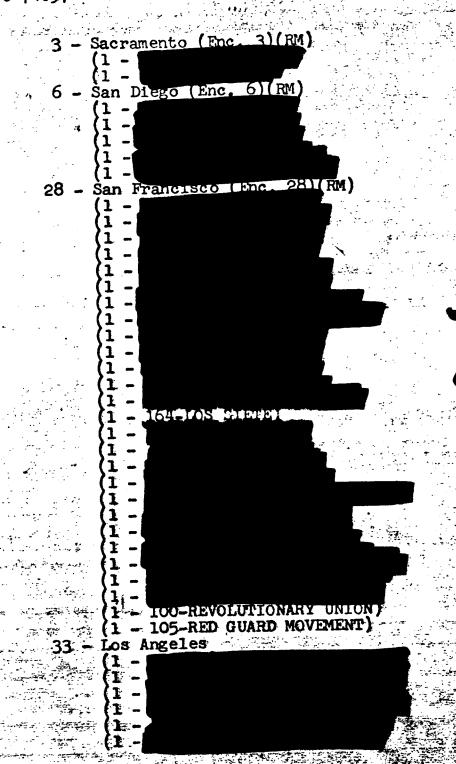
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2 - Bureau (RM)(Enc. 12)
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    Boston (RW)(Enc. 4)
2 - Butte (Enc. 2)(RM)
  - Chicago (Enc. 5) (RM)
2 - Detroit (Enc.
2 - Kansas City (Enc. 2)(RM)
5 - Minneapolis (Enc. 5) (RM)
2 - New Haven (Enc. 2)(RM)
(1 - 100-19186)(BLACK PANTHER PARTY)
3 New York (Enc. 13)(100-166943)(RM)
         - 100-GAY LIBERATION
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2 - Portland (Enc. 2)(RM)
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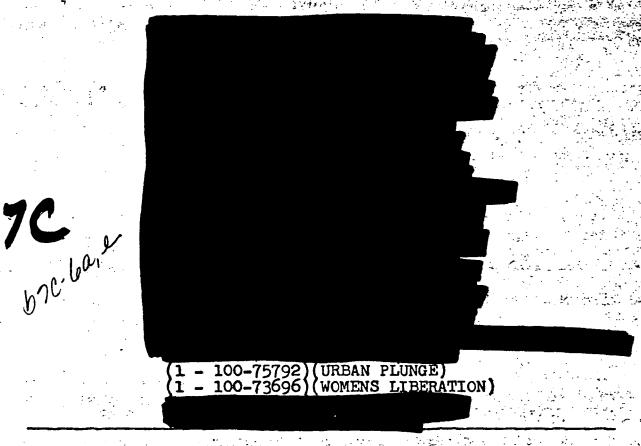
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THENIA

LA 100-74097

CONPRENTIAL



In view of the sensitive nature of the information in this LHM, no dissemination is being made to local agencies.

biological Refused.

(c)

Refused.

CONTENTA

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LEADS

BOSTON

Identify through a review of VB information in your division. Submit photographs to Los Angeles for positive identification.

BUTTE

A copy of the LHM is furnished regarding

CHICAGO

A review of names in referenced LHM from the Chicago area discloses a may be identical with may be identical to

may be identical to secure photographs or these individuals and submit to Los Angeles for identification purposes.

DETROIT

or VB members in referenced LHM discloses only one

Detroit

should submit photograph of to Los Angeles for identification purposes.

MILWAUKEE

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LA 100-74097

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NEW YORK

Identify
Submit photographs to Los Angeles for identification purposes.

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Identify

submit photographs to Los Angeles for identification.

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	For your information:
Ø	The following number is to be used for reference regarding these pages: $NY/00-167120-86$

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2/58

11/2/10

FOR OVER YEAR, a lot of gay people have been trying to organize some kind of community center where they could meet and talk without the high-pressure competition of street cruising and the sexual fraptice of gay bars. They've had a lot of hassles, but finally they've gotten it pretty much together-they've located a large loft down on West ard Street. People from the Gay Liberation Front have put up their own money for the down payment and the first month's rent, and hope that they will be able to meet uture expenses from donations/and the proceeds from dances.

I received letter from the organizers that explained pretty well the need for such a community center: "We need a place where we can meet each other as

Continued from preceding page people, not sex objects. A place to dance in. A place to hold classes, in things we'll need to survive and grow: karate theatre, crafts, discussion groups, history of gay oppress sion. We need a place to provide services for the gay community: legal, medical, housing, jobs, gay switchboard. A free food program, day care for children. We need to have space in which to start to inderstand the things that keep is apart: sexism, racism, loneliness, fear. We need to discover what we can become as fully actualized gay people. We've never had a place to try it before!"

They said they need not j money, but paint, furpiture, tools, and workers. Contact Gay Community Center, P. O. Box 40, Village Station, New York 10014,

The Technique Your 11/19/20 0.14

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62-1 12/2/70 (INA) SAC b7C-1 (447) 7C 67C-7a 670-20 678-50,d 670-2C 67D-2C Woman's Liberation, represented by b7C-5a,C, a 070-2C Radical Lesbians (Street Transvestites Active Revolutionaries) represented by dressing like a female. 67c-5a,c 570-2C - 100-165119 - 100-167120 100 1 - 100-17112**8** SEARCHED INDEXED 1 - 100-159998 SERIALIZED 1 - 100-15102h 1 - 100-164665 2 1990 FBI - NEW YORK (7) bre-1 ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 7-3/-86 BY 3042 Pu

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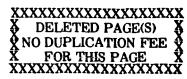






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OPTIONAL FORM NO. 18 MAY 18ER EDITION GEA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO

SAC, NEW YORK (105-109042)

DATE: 12/9/70

FROM :

SA

b 7С-1 #41

7C

SUBJECT:

YOUNG LORDS PARTY.

IS - YLP

Attached hereto is an FD 302 reflecting SAS observation of the YLP-PRSU co-sponsored October 30 Demonstration at the United Nations on 10/30/70. The original FD 302 is maintained as serial 567 in 105-109042.

Copies of this memo are directed to the below files.

1- NY 105-109039 (PRSU) #41 1- PY 105-39139 (MPI) #h1 生11 护门 1- IM #41 #11 #11 #41 #41 ALL INFORMATION CONTAINED NY #41 NY HEREIN IS UNCLASSIFIED NY #41 #41 -11Y1- NY 4/1 1- NY 1- 1.Y #41 WY 1- YY #41 67C-60,e NY1-1Y #41 1- NY 加 1- W NY#41 1.1.16712 NY $\mathbb{N}\mathbf{Y}$ MA 1- NY #41 continued next page #41

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 2/68

105-109042 continued

1- NY
1-

DERAL BUREAU OF INVESTIGATION

observed 200 to Special Ament (SA) 300 persons gathered in the vicinity of East 125th Street and Lexington Avenue, New York City (MIC) at 11:00 a.m. By 11:45 a.m., the group comprised approximately 1,000 to 1,200 people, mostly teen-age Blacks and Puerto Ricuns. At 11:50 a.m., the crowd had formed into a march formation and started moving south on Lexington Avenue. The group paused at East 122nd Street for about 20 minutes to permit the completion of the formation of the end of the parade. At 12:10 p.m., the entire group started walking south on Lexington Avenue at a fairly rapid pace, picking additional participants along the way. The Young Lords Purty (YLP) and the Puerto Rican Student Union (PRSU) participated in the march from the beginning. The YLP contingent arrived at the kick-orf site at 11:05 a.m., all wearing their purple berets. About 60 purple berets were noted. Members of the PRSU were observed wearing their maroon berets. Some members of the Movimierto Pro-Independencia de Puerto Rico (MPI)-New York Mission (NYM) were seen along the marchers.

SAS observed a large group join the marchers at East ofth Street and Lexington Avenue, NIC. The Youth Against War and Fascism (YAW?) and the Gay Liberation Front were among the joining group. At this point, the marchers were diverted off of Lexington Avenue onto East 96th Street by the NYC Police Department who were out in force. The marchers proceded east on 96th Street to 2nd Avenue and then south on 2nd Avenue. On 2nd Avenue, the marchers were observed to stretch about 6 blocks in length with an estimated 3,000 people participating.

SAS

at 1:50 p.m. observed and the marchers reach the intersection of East 47th Street and 2nd Avenue, NYC. At this point, the marchers turned into Hammarskield Plaza located on the south side of East 47th Street between 1st and 2nd Avenue. A temporary speaker's area had been set up in the Plaza near 1st Avenue. For the next hour, unsuccessful efforts were made by several unknown individuals to set up a public address

10/30/70 New York, New York SLS

Date dictate

The FBI. R is the property of the FBI a your intency; it and its contents are not to be described out and your entency.

system using energy from the battery from a Volkswagon. Speakers ultimately had to use a portable bull horn making it difficult to hear except by few people close to the speaker. During this hour's delay, more than half of the gathered crowd drifted away never to return, Barricades had been set up around Hammarskjold Plaza and individuals in the crowd were permitted by the police only to egress from the area through the 2nd Avenue entrance.

Speeches began at 2:50 p.m. The Histress of Ceremonies was GLORIA CRUZ, wearing the purple beret of the YLP. The first speaker was FLORENCIO MERCED, introduced as a member of the Central Committee of the MPI, who spoke in Spanish. MERCED briefly described the October 30, 1050 revolution in Puerto Rico. He encouraged Puerto Ricans to learn about their national origin and warned them against reactionary violence, stating that Puerto Ricans are exploited by "Yankee worms".

The next speaker was WILLIAM KUNSTLER, attorney, who made the following points: Puerto Rico is another outpost of American Imperialism and an example of United States' clonization; he sitation on the part of some Puerto Ricans to accept the idea of independence is due to fear of the loss of American dollars, which he holds in contempt and Puerto Ricans should join the fight everywhere since the fight against the war in Vietnam, the struggle for independence in Puerto Rico and at East 111th Street (location of the National Headquarters of the YLP), is all the same fight.

The next two speakers were Negroes whose names were not heard. These two speakers expressed support for the ideal of independence for Puerto Rico.

WILLIAM NIEVES MEDINA of the PRSU spoke next. He advocated unification of Puerto Rican people in their fight for independence.

JOSE ANTONIO TRIZARRY, Director of the NYM of the MPI, was the next speaker. He spoke forcefully in Spanish. He asserted that independence for Puerto Rico is possible because the people of Puerto Rico want independence. The MPI will carry on the fight for independence as Puerto Ricans did on October 30, 1950. In New York, "we will give fire to the imperialists until Puerto Rico is a Socialist Republic. We must organize because the October 30 Revolution has the same importance as El Grito de Lares. In the name of the MPI, we ask all here in New York to fight for Puerto Rican independence".

The final speaker was JUAN GONZALEZ, Minister of Defense, Y.P. Speaking in English, GONZALEZ stated that this protest was the first mass march of Puerto Ricans demanding independence. He urged that Puerto Ricans "arm ourselves to defend ourselves. Organize now!"

The rally ended at 4:00 p.m. By this time, the crowd had dwindled to about 500 people who appeared to be more interested in personal conversations rather than what the speakers were saying.

No unusual incidents were observed during the march and subsequent rally.

The below indiduals were observed participating in the march and/or rally by the indicated SA:

Subject			
WILLIAM NIEVES	X .		
juan "fi" ohtiz	X		X X
BENJAMIN CRUZ		X X	X .
JUAN GONZALEZ	X	x	X
FELIX FLORES	X		•
DIEGO PABON	X		
IRIS BENITEZ	. X	•	X X
GLORIA CRUZ	X	X X	
PEPE SANCHEZ	x x	•	X
FLORA SANCHEZ	X X ·		X X
JOSE IRIZARIN	X	· X	X X -
LUIS ADORNO	X		X X
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By Irwin Silber

The chief cultural manifestation of capitalism's deterioration is the delegitimatizing of the institutions of bourgeois society. In such a time, all social relationships, codes of morality and political structures seem irrational and arbitraryprecisely because the society which they reflect and maintain has itself become

irrational and arbitrary...

It is this contradiction between the continued existence of the structures and consciousness of an outmoded social system and historical necessity which has given rise to a massive ideological dislocation in Western Europe and North America. As a result, every social and cultural structure of Western society has come under attack: the state, Christianity (and Judaism), science, the family, racism, the work ethic, the educational system, modes of dress, etc. Generalizing from the anti-human content and function of bourgeois institutions in the age of capitalism's decline; a new generationof alienated youth are increasingly questioning and refusing to accept the proassigned roles society has given them.

The much-touted "identity crisis" of contemporary bourgeois society is the psychological manifestation of not only the refusal but actually the inability of many to assimilate into a "normal" role. Clearly, at such times, the word hounsi must lose all of its connotations of being "healthy." Abnormality, in fact, may b

(Indicate page, name of newspaper, city and state.) The Guardian Date: Jan 16, 1971 Author: Editor: Title: Character Classification: Submitting Office: Being Investigated

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Diversionary trends But ideological dis clearly representing a reaction diseased social system; is not in itself necessarily a social response capable of changing reality. In fact, it is precisely in such periods of displacement and cultural ambivalence that both outmoded and diversionary trends appear. Some of these trends-mysticism (yoga, tarot, astrology, etc.), communal sanctuaries, anti-intellectualism, handicraft enterprises, various shadings of political anarchism, feminist sectarianism, drug culture, sexual liberation cults hip capitalism-attempt to cloak themselves in the trappings of "revolution" simply because they seem tobe against the existing order of things.

It is against this background that Marxists must consider the phenomenon of the public emergence of homo-

sexuality and the development of a "gay liberation" movement.

Surely it must be obvious that the growth of homosexuality as a sociocultural trend and its unprecedented surfacing is a part of that reaction to the deterioration of society which has rejected institutionalized role-playing: in this case traditional male-female roles. On one level, we must surely respect that consciousness which sees the moral bankruptcy of those roles which class society has assigned to both women and men. (In the case of men, as men, it is in their relationships with women; in the case of women, it is in their relationships with men in particular and with society as a whole.) These traditional roles are demeaning anti-human and based on varying degrees of exploitation and property relationships. In the era of advanced industrial development, in which the reality of socialism is already on the stage of history, these pre-defined roles have also become outmoded-because the basis for replacing them with a new kind of relationship has come into existence.

Reacting against roles

Whether or not homosexuals are themselves aware of these underlying social causes (I am not here discussing the "physical" basis of homosexuality which according to most scientists, is much less a factor than the "social" basis) is not terribly important. The fact is that homosexuals, with a great variety of consciousnesses, are reacting against role which society has assigned them. As result, homosexuals are abused, oppres ed, discriminated against and victimize in countless ways by the very same socia institutions which, however outmode still retain the power to define all of or lives. In particular, the police power used against them as part of that proce which has always sensed that all "d viant" behavior is essentially anti-soci and a threat to existing power relation The same of the sa

The struggle for the "rights" of homosexuals is, therefore, a struggle for democratic rights and objectively a struggle against the U.S. power structure. The exercise of police power against "sexual deviants" comprises a threat to forces of both reform and revolution and provides the state authorities with a weapon which it can use with devastating effectiveness against "political" deviants, And so, "moral" considerations aside for the moment, it is in the self-interest of the left to support the movement of homosexuals for the rights of free expression, privacy, equality before the law and against social discrimination.

However, whether "gay liberation provities a vision for a post-revolutionary society," as Allen Young asserted in the Guardian's Radical Forum (Dec. 19), is another question again. Clearly the end of class society and the elimination of property/object v relationships between human beings will provide the basis for a new moral code and vastly changed cultural patterns, Conceivably, with the growth of population and the extension of the life span, together with a greater knowledge of birth control and evendare we intimate it-selective breeding. the traditional relationship between social necessity and heterosexual behavioral patterns will go through significant changes. Such a social reality is, however, a lot further away than many ideological partisans of homosexuality want to believe. We really have a most imperfect idea of the capacity of the planet as a whole to: sustain life and utilize humas energy potential—a blindness which gre wa out of a "scientific" view itself shaped by inequitable and exploitative capitalist social relationships.

Much more likely, in my opinion; is that socialist society will make it possible to divest traditional male roles of their exploitative content, and traditional female roles of their dependent status—enabling the new man and the new woman to fulfill themselves in a mutually supportive fashion and engendering a healthy kind of pride in sexual differentiation. Since, hopefully, neither stigms nor penalty—power nor status—will be attached to either male or female roles, in then becomes possible for the first time since the era of primitive communism for annuive sexual fulfillment to become

assumption of the human personality. It has become fashionable in discus sions of this sort to invoke political analogies. Feminists have frequently argued their theses on the basis of a comparison with racism-and homosexuals have compared their struggle to that of both blacks and women. A cheap debating point is sometimes scored that way, but I think that the limitations of analogous argument are too self-evidents to provide more than a vague sort of emotional vindication for what ought to be discussed in its own terms. However, analogies can sometimes help illustrate a point and to that extent-and only to that extent-may prove useful.

Therefore let me suggest a contrary analogy in this discussion of homosexuality and gay liberation. Obviously homosexuals have long been victimized and persecuted (with a few notable exceptions) in most Western societies. They have suffered abuse, discrimination in employment, abridgment of political rights-even physical violence, torture and death. Have any other groups suffered such treatment? Let us think for moment about the Jews. Anti-Semitism: has been one of the great scourges of history. Persecution of the Jews-simply for being Jews-has been a characteristic of "civilized society" since the time of the Pharoahs in Egypt. One merely has to think of a form of torture or discrimination and history will show that it was used against the Jewish people. The struggle against anti-Semitism and for the rights of Jews has been and continues to be a hallmark of the struggie for democratic rights.

But will any among us propose that the historical victimization of the Jews has lent any kind of contemporary ideological justification for Judaism? Will anyone suggest that Jews-as Jews-are inherently, or even potentially, revolutionary simply because they have suffered the extreme weight of a succession of hostile societies? In fact, recent history has shown that most of the social manifestations of anti-Semitism can be eliminated by capitalist society without in any way weakening the power structure of that society. Quite the contrary, the limited aspiration of Jews to be Jews has enabled the majority of Jewish people in the United States to integrate themselves into the capitalist reality quite satisfactorily-and has also led to the creation of a state which plays a most useful function on behalf of world imperialism.

Well, it will be easy enough to find the limitations in the above analogy. It is intended not so much to prove a point as to cut through some of the mythology which has grown up recently around the sanctity of the gay liberation movement. It is a movement, like any other, which has its origins in social reality and whose limitations must be defined in the context of a struggle which under the indispensable leadership of the working class, will put an end to that self-same social reality:

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UNITED STATES DEPARTMENT OF JUSTICE

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Student Mobilization Committee To End The War In Vietnam

The Communist Party of the United States (CP, USA) and the Socilaist Workers Party (SWP) had been designated under Executive Order 10450.

Characterizations of the following organizations are set forth in the Appendix Section attached hereto:

National Peace Action Coalition: (NPAC)

New York Labor Committee (NYLC)

Progressive Labor Party (PLP)

Revolutionary Youth Movement (RYM)

Student Mobilization Committee To End The

War In Vietnam (SMC)

Young Socialist Alliance (YSA)

Young Workers Liberation League (YWLL)

Weatherman

Worker Student Alliance (WSA)

Workers League (WL)

(Also: Students For A Democratic Society (SDS)

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MATIONAL PEACE ACTION COALITION (NPAC)

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On October 7, 1970, a source made available a copy of "An Open Letter To All College Students" from NPAC dated October 6, 1970, which self-described NPAC as an umbrella organization formed at the Student Mobilization Committee (SMC) National Emergency Conference against Cambodia-Laos-Viet Nam War held at Cleveland, Ohio, on June 19-21, 1970, to unite all antiwar forces in the struggle to immediately end United States involvement in Southeast Asia. One aim of NPAC is to gain the support of labor forces.

NPAC Headquarters is located at 2102 Euclid Avenue, Cleveland, Ohio, with branch offices located in major United States cities.

A characterization of the SMC is attached.

A second source, October 11, 1970, made available a copy of a paper entitled Organizing Local Peace Action Coalitions" published by NPAC, 2102 Euclid Avenue, Cleveland. The paper states that the basic objective of NPAC is to involve masses of people, including labor unions, GI's, and the Black community in the straggle to end United States intervention in Indo-China through orderly and peaceful tactics. These tactics include building mass demonstrations and national conferences, distributing leaflets, selling literature, organizing forums and fund-raising activities, and testifying at state legislature hearings.

A third source, on September 1, 1970, advised NPAC was formed and made operational by members of the Socialist Workers Party (SWP). NPAC is heavily influenced by SWP leadership, nationally and is a recruiting ground for this organization.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

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I.

APPENDIX

THE N.W YORK LABOR COMMITTEE Forme: ly Known As The New York Students For a Democratic Socie: y Labor Committee

A source advised in October, 1968, that the New York Students For a Democratic Society Labor (ommittee (SDS) (LC) was expelled from SDS in the fall of 1:68 because the LC supported the teachers' union during the teachers' strike of 1968 in New York City. The source advised in April, 1970, that the LC continued to use SDS in its leaflets and pamphlets until March, 1970, when the L: decided to drop SDS from the organization's name.

The source stated that the LC seeks to identify itsel! with the American Worker. The LC believes that the American Worker must emerge in the future as a separate and distinct class that will become oriented towards a Socialist America.

On May 14, 1970, the source advised that the LC he dquarters is located at 277 West 38th Street, New York, New York.

A characterization of SDS is set out separately.

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APPENDIX

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PROGRESSIVE LABOR PARTY

The "New York Times" city edition Tuesday, April 20, 1965, Page 27, reported that a new party of "revolutionary socialism" was formally founded on April 18, 1965, under the name of the Progressive Labor Party (PLP), which had been known as the Progressive Labor Movement.

According to the article, "The Progressive Labor Movement was founded in 1962, by MILTON ROSEN and MORTIMER SCHEER after they were expelled from the Communist Party of the United States for assertedly following the Chinese Communist line."

A source advised on June 3, 1968, that the PLP held its Second National Convention in New York City, May 31, to June 2, 1968, at which time the PLP reasserted its objective of the establishment of a militant working class movement based on Marxism-Leninism.

The source also advised that at the Second National Convention, MILTON ROSEN was unanimously re-elected National Chairman of the PLP and LEVI LAUB, FRED JEROME, JARED ISRAEL, WILLIAM EPTON, JACOB ROSEN, JEFFREY GORDON and WALTER LINDER were elected as the National Committee to lead the PLP until the next convention.

The PLP publishes "Progressive Labor," a bimonthly magazine, and "Challenge-Desafio," a monthly newspaper.

Source advised on May 25, 1970, that the PLP utilizes an address of General Post Office Box 808, Brooklyn, New York, and also utilizes an office in Room 617, 1 Union Square West, New York, New York.

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APPENDIX

REVOLUTIONARY YOUTH MOVEMENT

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A source advised that the Revolutionary Youth Movement II (RYMII) faction of Students for a Democratic Society (SDS) held a national conference at Atlanta, Georgia, from November 26 to 38, 1969. At this conference it was decided to form a new organization to be known as Revolutionary Youth Movement (RYM), characterized as a mass anti-imperialist youth organization, said organization being proposed as separate and distinct in form and content from SDS. The "Principles of Unity" adopted by the conference included a struggle against white supremacy and male supremacy; fights against imperialism, anticommunism, fascism and oppression of youth; and support of the right of self-determination of all "oppressed nations," also support of the right of all "oppressed and exploited" peoples "to armed self-defense." It was agreed that RYM would not be a Marxist-Leninist organization; however, source said this was decided in order to indicate an organization broad enough in form to be acceptable to everyone. A temporary National Steering Committee (NSC) made up of eight females and two males was elected to govern RYM until national officers could be elected during the Spring of 1970.

RYM publications have listed the RYM National Office (NO) at Post Office Box 5421 and Post Office Box 77012 C, both Atlanta, Georgia, and a second source has advised that the NO has no office space but would probably be considered as located at Apartment 27, 1067 Alta Avenue, Northeast, Atlanta.

Second source advised that women dominated the founding conference and have continued to dominate NSC meetings to the point that "women's liberation" has apparently become the RYM's principal issue — also that RYM's poor financial condition has resulted in its failure to publish a paper. During early 1970, RYM has decided to cater to the working class rather than youth, since the potential for social revolution lies in workers.

A third source has stated that it was decided at the March, 1970, NSC meeting that RYM women had decided the organization will be molded into a "working class, Marxist-Leninist, revolutionary, anti-imperialist, problack nationalist, people's women's liberation organization."

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A characterization of the SDS is set out separately.

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APPENDIX

3.

STUDENT MOBILIZATION COMMITTEE,
Also Known As Student Mobilization
Committee to End the War in Vietnam;
National Student Mobilization Committee (cont'd)

In this issue of the publication, the Student Mobilization Committee pledged itself to organize high school students, college students, future draftees, GIs and all young people to fight until every last GI is brought home.

A third source, on August 5, 1969, advised that the Student Mobilization Committee currently occupies Room 307 at 857 Broadway, New York, New York.

A characterization of the Young Socialist Alliance (YSA) appears separately.



APPENDIX

STUDENTS FOR & DEMOCRATIC SOCIETY

是是不過的學 Students for a Democratic Society, commonly known as SDS, came into existence at a founding convention held during June, 1962, at Port Huron, Michigan. From an initial posture of "participatory democracy," Marxist-Leninist ideology of various shadings became predominant during 1968-1969 with debate centering on how best to create a revolutionary youth movement. SDS moved from involvement in the civil rights struggle to an anti-Vietnam war position to advocacy of a militant anti-imperialist line linking up the oppressed peoples of Asia, Africa and Latin America with the black liberation movement in the United States. All major factions within SDS embrace Marxism-Lenism and identify internationally with China, Cuba and North Vietnam as countries leading the worldwide struggles against the United States. However, the Soviet Union was regarded as imperialist and with the Communist Party, United States of America, "revisionist" in nature.

SDS operated under a national constitution which called for an annual National Convention (NC) and quarterly National Council meetings wherein programs were initiated and debated. Three national officers were elected annually with a National Interim Committee to run the organization. Regional offices and college chapters elected delegates to the national meetings but each functioned independently on local matters. Its official publication "Fire" (formerly "New Left Notes") last appeared in December, 1969.

Internal factionalism of serious proportions developed during 1968 - 1969 and the following three factions evolved as a result of a split at the June, 1969, NC: Weatherman, Worker Student Alliance (WSA), and Revolutionary Youth Movement (RYM). The effect of the split on SDS chapters throughout the country was divisive. Some aligned with one or the other of the three major factions. Others, unable to identify with any faction, disassociated with SDS completely and changed names.

The SDS national office in recent years was located at 1608 West Madison Street, Chicago, Illinois. It was closed in February, 1970.

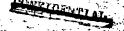
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STUDENTS FOR A DEMOCRATIC SOCIETY (cont'd)



The Weatherman and RYM groups no longer consider themselves associated with SDS, and the WSA group refers to itself as the true SDS.

Characterizations of Weatherman, WSA and RYM are set out separately.

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APPENDIX

<u>I.</u>....

YOUNG SOCIALIST ALLIANCE

A source advised on May 15, 1969, that the Young Socialist Alliance (YSA) maintains its national headquarters at 41 Union Square West, New York, New York, and has as its official publication the "Young Socialist." The YSA is the youth organization of the Socialist Workers Party (SWP) and has been described by the SWP as the main recruiting ground for the SWP.

The SWP has been designated pursuant to Executive Order 10450.

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APPENDIX

YOUNG WORKERS LIBERATION LEAGUE Also Known as Young Communist Workers Liberation League

The Young Workers Liberation League (YWLL) was formed at a convention at Chicago, Illinois, on February 7-9, 1970. Individual clubs were left the alternative of using the name Young Communist Workers Liberation League if they deemed it advantageous to use the word Communist. This organization will establish chapters throughout the country for the purpose of educating youth in Earxist-Leninist doctrine, hopefully to develop them for membership in the Communist Party, United States of America (CP, USA).

They maintain their national headquarters at 29 West 15th Street, 7th floor, New York, New York.

A source provided the above information on May 1, 1970.

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WEATHERMAN

Imitially called the "Action Faction," Weatherman came into being immediately before the June, 1969, Students for a Democratic Society (SDS) National Convention (NC). At this NC Weatherman won all three national officer positions and a majority of the National Interim Committee as well. Subsequently, they took over the SDS National Office (NO) in Chicago, and controlled its funds, paper and national records. Although internal struggle existed until late 1969, Weatherman for all major purposes controlled SDS nationally from June, 1969, until its NO closed in February, 1970. At this time it no longer considered itself part of SDS.

The term Weatherman emerged from an ideological paper prepared by its leaders entitled "You Don't Need a Weatherman to Know Which Way the Wind Blows" ("New Left Notes" June 18, 1969). This statement outlined the basic stance of Weatherman: Marxist-Leninist in content but with strong advocacy that action rot theory would bring about revolution in the United States. This posture was complemented with an international identification to the Cuban revolution and CASTRO's statement that the duty of a revolutionary is to make revolution.

During October, 1969, Weatherman riots in Chicago resulted in more than 260 arrests for mob action and related charges. A program of armed struggle was finalized during a December, 1969, "War Council" wherein terrorist tactics and political assassination were contemplated. The basic strength of Weatherman was then revealed to be some 300 - 350 nationally and geographically apportioned to the Midwest, New York, and some Northwest.

As its rhetoric of violence escalated, Weatherman leaders increasingly discussed the necessity of an underground operation wherein more than 90 percent of the organization would be submerged: "affinity groups" of three - five members would function independently. In February, 1970, Weatherman leaders announced a program of "strategic sabotage" with police and military installations as primary targets.

In Pebruary, 1970, Weatherman abandoned the SDS NO, 1608 West Madison Street, Chicago, Illinois, and throughout the country entered an underground status.

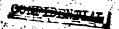
A characterization of the SDS is set out separately.

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APPENDIX

WORKER STUDENT ALLIANCE/ PROGRESSIVE LABOR PARTY



A source advised during August, 1969, that at the National Convention (NC) of Students for a Democratic Society (SDS) held in Chicago, Illinois, during June, 1969, a split arose between the Progressive Labor Party (PLP) and the National Office (NO), the NO becoming known as the Weatherman faction. The PLP faction drew the largest support among those in attendance at the NC.

Source further advise! that during late Summer, 1969, the PLP faction of SDS established its National Headquarters (NH) on the second floor of a loft-type building at 173A Massachusetts Avenue, Boston, Massachusetts. The campaign on which the PLP faction centered was to build a worker student alliance or a campus worker student alliance. Thus, they adopted the names of Worker Student Alliance (WSA) or Campus Worker Student Alliance.

Source stated that the "New Left Notes," printed in New York City, is the official publication of the WSA faction.

A second source advised during January, 1970, that within the SDS, the WSA is a caucus of which the PLP constitutes the leadership.

A third source advised during July, 1970, that during demonstrations staged in the Boston area during the Spring and Summer of 1970 by the NH, the main theme of previous demonstrations staged by the NH shifted from protestations of the Vietnam War and other United States foreign policy matters to attacking domestic issues such as racism and unemployment and lemonstrating support of the "workers' struggle."

Characterizations of the SDS and PLP are set out separately.

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- Appendix

WORKERS LEAGUE, Formerly American Committee For The Pourth International

On May 1, 1970, a source advised as follows:

Workers Party (SWP) National Committee, led a minority group of ten accusing the majority of losing revolutionary perspective.

Although tolerated for some time, the WOHLFORTH group was expelled from the SWP in July, 1964.

Following expulsion, the WOHLFORTH group formed the American Committee for the Fourth International

During November, 1966, the organization's name was changed to Workers League. Headquarters is located at 243 East 10th Street, New York, New York. Its publication is the "Bulletin."

The SWP has been designated pursuant to Executive Order 10450.

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ve Different People

With One Aim: Stop War

By JAMES BERNSTEIN
About 150 persons, many of them young, heard five speakers last night denounce the Nixon administration and the Indochina war at a peace raily aimed at raising funds for a march on Washington April 24.

'This has to be the most massively planned spring offensive ever," said Paul Miller, ecoordinator of the West-chester Putnam Peace Conference, which sponsored the rally in the gym of Good Counsel College, N. Broadway.

The five speakers requested unions, womens, Gay Liberation, minorities and students groups.

"We haven't recognized all along that there were working the the war from an early period," said Sam infevers, president of Local 259 of the United Automobile Workers.

His words charged with emotion, Mr. Meyers said, "I hope we build the kind of beautiful country that the kids who died in Vietnam were supposed to live in."

He said that students alone would not be able to end the war and that "hardhats" had been "stereetyped."

"The students were not the vanguard, and could not be the vanguard, of the anti-war movement. Even if you closed every university in America, the war would continue and continue.

"We stereotyped the working man," Mr. Meyers continued, "as having a hard hat with a hard head underneath. But this is a fallacy. We have been arguing for years that this war is not in the interest of the working people."

Referring to an incident last May in which construction workers rampaged through the downtown section of Manhattan and battled with students, Mr. Meyers said he "rather doubted" whether "four million construction workers" across the country "agreed" with the New York workers.

Saying that "78 per cent of women do not support the war," Miss Debble Woodroofe, coordinator of the United Women's Contingent, charged that the war is being used "to stop women from getting the things they want."

"We want on end to the mutilation of our sisters in Vietnam," said Miss Woodroofe,

"Women are powerful. They are 40 per cent of the work force and they are impaid labor in the home.

"The women contingent has to be the largest in the April 24 demonstration," Miss Woodroofe said.

Steve Beren of the Gay Liberation Aask Force said his group will be the most militant" at the April 24 demonstration. "This (Gay Liberation) movement represents a serious threat to society. When homosexuals love each other, society is airaid."

Mr. Beren told the crowd, "I understand you have some hangups like the rest of society," about homosexuality. "But at least you fight repression."

Explaining what he thought were some of the injustices against homosexuals, Mr. Beren said, "you cannot get a job You can't move into some apartments. You have to live hidden."

"The only way to end this war is to mass people against it," said James Taylor of the Third World Task Force.

Mr. Taylor said the Third World Task Force, including blacks, chicanos, Asians and Latinos, constitutes 15 per cent" of the population but

"Women are powerful. They suffers "30 per cent" of the are 40 per cent of the work war's casualties.

Don Gurewitz, coordinator of the National Peace Action Coalition, and national secretary of the Student Mobilization Committee, called the Nixon administration's Vietnamization plan "a total hoax."

"Asians will not be fighting Asians. This has already been decided," Mr. Gurewitz said.

He expressed skepticism about the role of politicians in ending the war. "We ought to keep in mind that what kept Nixon from sending troops into Laos was not the politicians, but us, the people in the streets."

"If what happened on the campuses last May happened in the barracks and in the factories, this war would be over," Mr. Gurewitz saaid.

"April 24 is going to be the public surfacing of a new anti-war condition, including women, gay people and chicanos Mr. Gurewitz continued. "I will say publicly that if Rich ard Nixon dares to escalat this war, there will be an explosion which will bring this government to its knees."

The amount of money col lected at the rally was not im mediately known.

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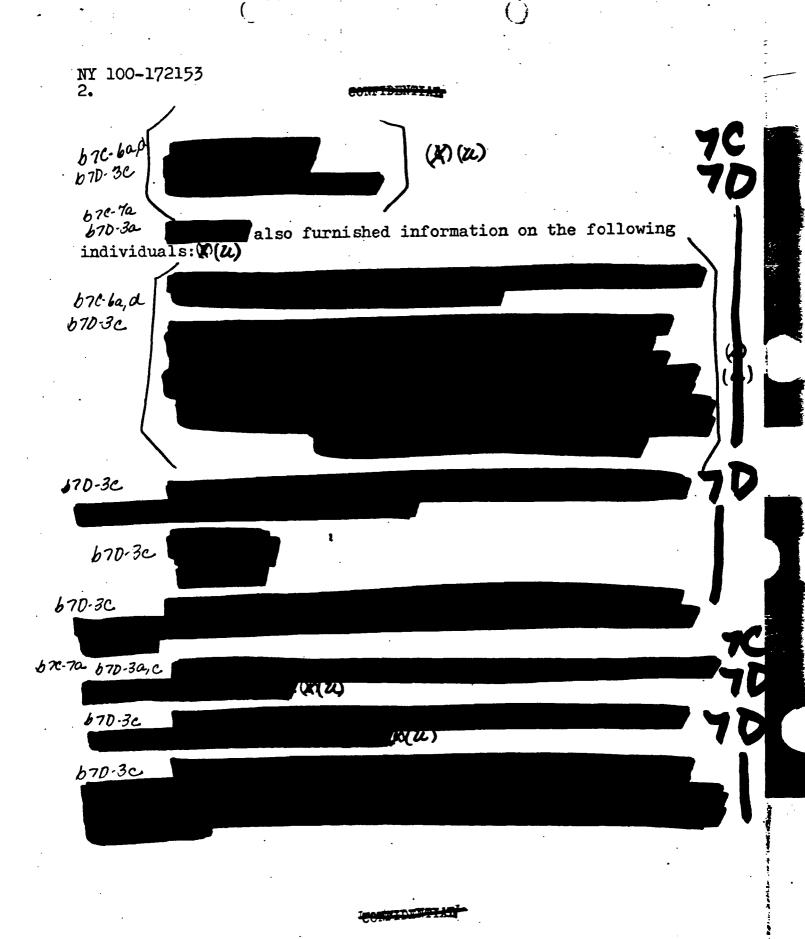
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The New York Local, SWP and Merit Bookstore are located at 706 Broadway, New York City. (2)

The National Office of the SWP is located at 410 West Street, New York City and "The Militant" is located at 14 Charles Lane, New York City. b70-3c ((W)

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MY 100-167114

New 17, 1971

Dering the afternoom of May 14, 1971, a demonstration was held in from of the Vomen's House of Detention, New York City, which was sponsored by the Women's Bail Fund protesting the proposed removal of women to larger prisons.

The demonstration commenced at about 5:30 PM and ended approximately 7:00 PM. The activities consisted merely of individuals numbering about one hundred merehing around the fail and shouting alogame. The entire demonstration was second to be poorly organised. Only three individuals applied.

Among the several groups that participated, were the Youth Against War and Fascism (YAWF), Committee of Returned Volunteers, and the Gey Liberation Front.

by To the demonstrators.

UNITED STATES GOVERNMENT

Memorandum

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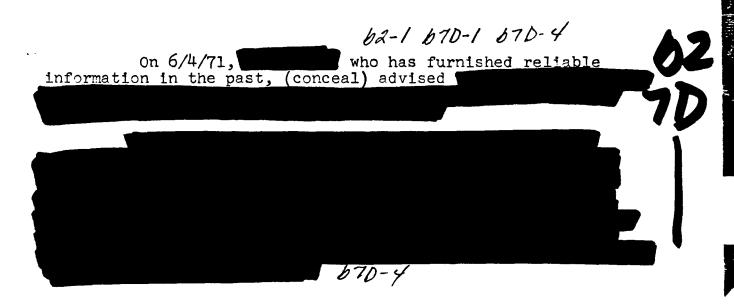
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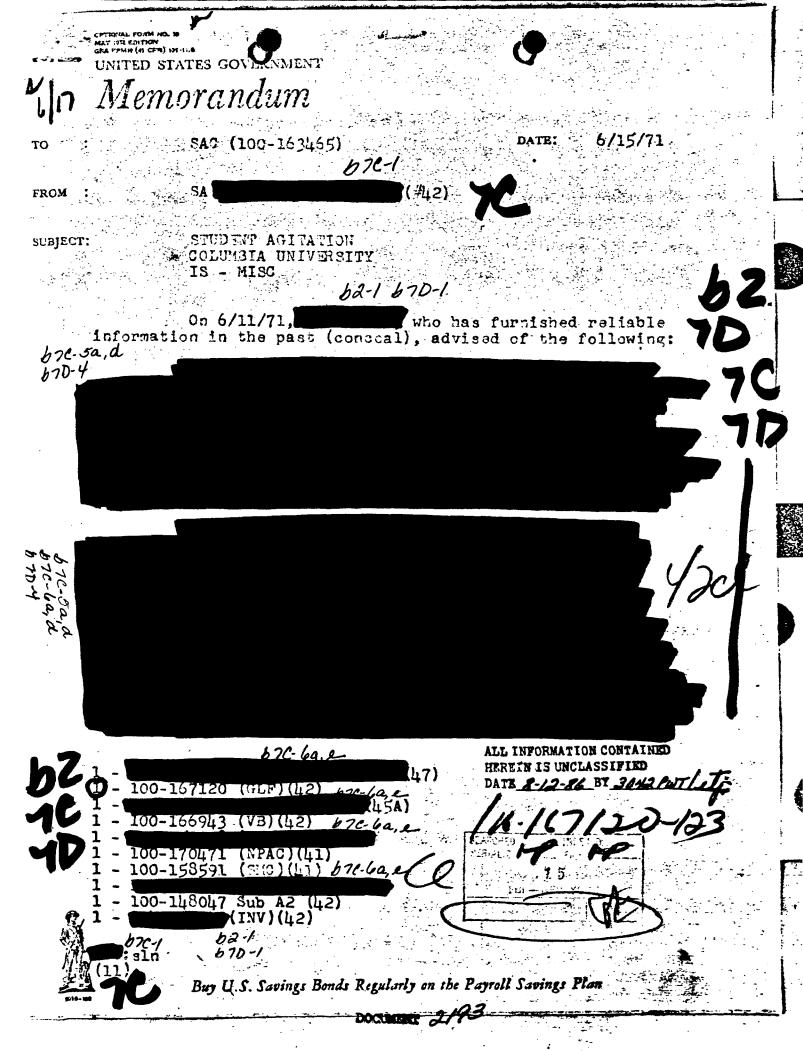
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	Deleted under exemption(s) with no segregable material available for release to you.
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	Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.
	Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).
	Page(s) withheld for the following reason(s): Duplicate copy of FBIHQ file 100-464380- 4 document 1165
	For your information:
Ø	The following number is to be used for reference regarding these pages: NY 100-167120-125

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	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion. 62-1 670-1 670-69
Ø	Deleted under exemption(s) 62, 670, 670 with no segregable material available for release to you.
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	Page(s) withheld for the following reason(s):
	For your information:
Z	The following number is to be used for reference regarding these pages: $NY/00-167/20-126$

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29	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion. 676-62, 476-70-4
	Deleted under exemption(s) <u>b7C</u> <u>b7D</u> with no segregable material available for release to you.
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	Page(s) withheld for the following reason(s):
	For your information:
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	The following number is to be used for reference regarding these pages: $\frac{100-167/20-126}{20}$

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	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion. $62-1$ $670-1$ $670-4$
	Deleted under exemption(s) <u>b2, b7C, b7D</u> with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
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	Page(s) withheld for the following reason(s):
	For your information:
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Ø	The following number is to be used for reference regarding these pages: NV/00-/67/20-/27





5	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
Ø	Deleted under exemption(s) Deleted under exemption(s) Market 1 b7C-1 b7C-6a b7D-1 b7D-5 Deleted under exemption(s) material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
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	Page(s) withheld for the following reason(s):
	For your information:
Ø	The following number is to be used for reference regarding these pages: $\frac{Ny/00-167120-128}{}$

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DOCUMENT 2/98



3	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion. b^{2-1} b^{7C-1} b^{7C-1} b^{7D-1} b^{7D-4} b^{7C-6}
0	Deleted under exemption(s) <u>b2</u> , <u>b7C</u> , <u>b7D</u> with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
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	Page(s) withheld for the following reason(s):
	For your information:
	The following number is to be used for reference regarding these pages: $NY/00-/67/20-/29$

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2	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion. $62-1$ $670-1$ $670-1$ $670-4$
Ø	Deleted under exemption(s) <u>62, 670</u> with no segregable material available for release to you.
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	Page(s) withheld for the following reason(s):
	For your information:
Ø	The following number is to be used for reference regarding these pages: $VV/OU-/67/20-/30$

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2	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion. $b2-1 b70-1 b70-1 b70-4$
Ø	Deleted under exemption(s) <u>b2</u> , <u>b7L</u> , <u>b7D</u> with no segregable material available for release to you.
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	Page(s) withheld for the following reason(s):
	For your information:
Ø	The following number is to be used for reference regarding these pages: NY 100-167120-131

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4	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion. $h2-l h70-l h70-4$
Ø	Deleted under exemption(s) b2-1 b7C-1 b7D-1 b7D-4 Deleted under exemption(s) b2, b7C, b7D with no segregable material available for release to you.
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	Page(s) withheld for the following reason(s):
	For your information:
Ø	The following number is to be used for reference regarding these pages: $NY/00-167/20-132$

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DOCUMENT 2202



5	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
Ø	Deleted under exemption(s) Deleted under exemption(s) March 1070-1 670-1 670 With no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
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	Page(s) withheld for the following reason(s):
	For your information:
Ø	The following number is to be used for reference regarding these pages: NY 100-167120-133





	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.	
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	Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).	
3	Page(s) withheld for the following reason(s): Duplicate copy of New York file 100-170388-15 document 958	
	For your information:	
Ø	The following number is to be used for reference regarding these pages: NY 100-167120-134	

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Date:

3/24/72

usmit ti	he following in .	(Type in plaintext or code)
	AIRTEL	
		(Priority)
	TO:	DIRECTOR, FBI ATTENTION: DOMESTIC INTELLIGENCE DIVISION
	From:	SAC, MIANI (80-1353)
	RE:	MIDEM
	dent gro connecti July. T task of Secret S dependen successf therefor relating	It is responsibility of Miami to keep Secret and local authorities apprised of plans of dissiups and individuals for protest activity in on with the Democratic National Convention in a great extent, local authorities, who have the maintaining order at the convention site, and ervice, with its protective responsibilities, are tupon information developed by the Bureau in the ul discharge of their specific duties. It is, e, imperative that all pertinent information to the convention be developed and appropriately as rapidly as possible.
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DOCUMENT 2205

MM 80-1353

DISSEMINATION

Certain recipient offices have submitted information in the recent past with regard to plans for activity at the convention. This information has been appropriately disseminated as received. Additionally, it has been, and will be, up until convention time, summarized in a bi-weekly LHM, the first of which was submitted 3/23/72. These LHM's must be prepared in clear, concise, readable, and professional form.

In many cases, activities for the Democratic National Convention are at this time only in the planning stages. It is important, however, that we keep abreast of such plans, and that all information developed be disseminated promptly. Recipient offices are, therefore, requested to re-alert investigative personnel to the necessity for immediate dissemination of all pertinent information relating to convention plans. Information developed should be submitted to the Bureau and Miami in a form suitable for dissemination with appropriate characterizations of organizations involved. Merely designating an informant report to the Miami MIDEM file is not sufficient, since the Miami Office is frequently not in a position to characterize the organization or individuals involved. LHMs should be submitted under the dual caption of the organization and MIDEM.

INFORMANTS

If information is developed indicating a demonstration is planned by a subversive group in which the office has no coverage or insufficient coverage, every effort should be made to effect immediate coverage and to fully develop this information.

Also, at this time, each recipient office should give consideration to its coverage of protest activities by local organizations at the convention site and should begin the selection of informants who are able and willing to travel to Miami with their local contingent. This should be borne in mind as new plans develop or as additional groups are organized for this purpose. It is expected each contingent of any size will be accompanied by one or more sources of the home office. It is also expected the office will be selective in this process and will send informants who have demonstrated their capability to develop and relate pertinent, factual information. Bureau authority should be obtained.

Following the selection of an informant for this purpose, Bureau and Miami should be advised specifically of the following:

- 1) Office file number.
- 2) Informant's symbol number.
- 3) Informant's code name.
- 4) Name of group and position of informant in group.
- 5) Size of contingent expecting to travel to Miami.
- 6) Other coverage of this contingent.
- 7) Anticipated payments to informant for services and expenseg.

After an informant's travel has been approved by the Bureau, the home office should assure he is provided with sufficient funds for the round trip without the necessity for personal contact with Miami Agents for such funds. Informant should be instructed to contact the Miami Office by telephone as soon as possible after his arrival consistent with security. Of course, he should never contact the Miami Office in person and should maintain frequent telephone contact with this office during the convention, no less than once a day. He can locate the Miami Office telephone number on the inside cover of any local telephone directory and for security reasons, he should be specifically instructed to make no written notation of this number. When telephoning the office, informant should ask for ' Miami Office switchboard will be issued instructions to immediately connect these callers with agents specifically designated to accept these calls on a 24-hour basis. An FD-306 concerning each call will be submitted to the appropriate office for completion of its file.